

**Kekoolani Family
Genealogy No. 1**

The First Chiefly Lineage of Lillian Kao Kanakaole Kekoolani and her Great Grandchildren

100 Generations

This is a genealogy belonging to Lillian Kao Kanakaole Kekoolani through her great-grandmother Sarah Kanauilono Davis ("Kale"), daughter of Isaac Davis and the chiefess Nakai. The starting point of this genealogy can be located in the Kumulipo Genealogy (chant) at line No. 1713 (Beckwith transcription). From that point, it is possible to go back further in the Kumulipo chant an additional 166 generations to a very early ancestor named Opu'upu'u (born about 5000 B.C.). One can follow the Kumulipo and go from Opu'upu'u even further back an additional 400 generations into mythical times. There one arrives at the first true human being from whom all others are said to come. She is an Eve-like female named named La'ila'i (born about 16,000 B.C.). She believed to be the Great Mother of all people around the world.

This genealogy also shows how the Kekoolani family is descended from the Isaac Davis, the trusted Welsh military advisor and friend of Kamehameha, and also from Capt. Alexander Adams, the Brig Pilot of Honolulu for Kamehameha who came from Scotland. This chiefly genealogy of Lillian Kekoolani begins at 513 B.C., with each generation computed as 25 years. Lillian Kekoolani is buried at the Old Mormon Cemetery at Kalopa, Hamakua, Hawaii along with many of her children and other members of the Kekoolani family. The small family cemetery at Kalopa, Hawaii was rededicated in 2004.

This list was also edited and revised by our family in 2004 to more closely conform with the genealogies taught by our great great grandfather Solomon Lehuanui Kalaniomaiheula Peleioholani (1843-1916), an ali'i, a premier genealogist and an expert in Hawaiian Antiquities. Our family's private genealogies will therefore sometimes conflict with those based on the more familiar genealogical traditions used by the public from David Malo, Samuel Kamakau, Abraham Forander, and others. However, like many ali'i families in Hawaii, we are convinced of the genealogical expertise of S.L.K. Peleioholani, who is descended from the old island kings and high chiefs himself, and we defer to his judgment concerning our ancestors' correct names, titles, honors, spouses and children.

This is a lineage which includes the kings and sacred high chiefs of the old independent kingdom of Hawaii (Big Island). Therefore it usually agrees with the accepted and familiar genealogical traditions of the islands of Hawai'i Island and Maui, except where corruption has lead to errors which have been authoritatively corrected by the writings of Solomon L.K. Peleioholani. In particular, this genealogy treats the famous twins Hanalaa-nui and Hanalaa-iki as grandfather and grandson. It includes many more pi'o unions (sacred royal brother-sister unions) than are usually associated with the foundational chiefs of Hawaii, pushing back the historical threshold of this practice several hundred years, making it an older and more culturally important practice than previously believed. Our family genealogy also places greater emphasis on the female lineage than other versions of this same genealogy. Also, the famous Paumakuas, unrelated chiefs of Maui and Oahu often mistaken for each other, now include yet a third chief of the same name associated with Hawaii Island. The chief Heleipawa is named, but his alter ego and possible father or son called Kapawa in other genealogies is not mentioned here.

Solomon L.K. Peleioholani stated in 1914 that the different island genealogies are confused and contradictory regarding the period before Wakea and Papa, including who their parents were. Each island, and sometimes different chiefly families on the same island, follow different traditions. Peleioholani said there was one authoritative genealogy which superceded all others in scope, accuracy and sacredness. Surprisingly, it is not the famous Kumulipo. It is a mystical cosmogony and genealogy chant like the Kumulipo called the "Hookumu-ka-lani Hookumu-ka-honua", which remains lost. A commentary on that chant (1914) by Peleioholani and a few important prayers (*pule*) were preserved by him and still exist in manuscript form. But the full Hookumu-ka-lani chant and the important genealogy it contained have not yet been found.

So our family follows the practice of preserving the contradictory Wakea and Papa traditions of each particular island and the differing beliefs of our chiefly ancestors in our genealogies. Each of our family genealogies which begins before Wakea and Papa follows the tradition of that island or ancestral chiefly line. The following genealogy, accordingly, being a Big Island chiefly lineage commences with the genealogy of Wakea and Papa as it appears in the Kumulipo, which most likely originated with the priests of Lono on Kauai and Oahu but evolved over centuries into an important Maui and Big Island tradition, being recited on the occasion of the birth of Kalaninuiiamamao, son of King Keawe of Hawaii (Keaweikekahialiokamoku).

The ancient religious customs of our people included intermarriage among immediate members of the royal family in order to preserve their bloodline, which was considered to be sacred. This sacred blood was believed to flow in the veins of a hereditary class of "kapu" ruling chiefs (Ali'i Kapu) who often provided the Hawaiian people their various island kings and queens. It was taught that the welfare of the Hawaiian people as a whole was linked to the preservation of this chiefly bloodline (koko). These interfamily unions were regulated by the priesthood according to strict breeding protocols. Such marriages between closely related family members were highly controlled state affairs supervised by a priestly caste who specialized in genealogical matters pertaining to the royal family line, and not practiced by ordinary Hawaiian people. These marriages are designated in the following genealogy by the old Hawaiian terms "Pio" (brother-sister marriage) and "Ho'i" (aunt-nephew, uncle-niece, and occasionally father-daughter or mother-son marriages in the case of kings and ruling queens).

There are additionally, many more technical terms in the old Hawaiian language which were used to describe very precise distinctions within these two chiefly ranks and then even finer levels of rank as determined by each chief's personal inherited kapus. But in this genealogy we use the broader terms *Pi'o* and *Ho'i* as they are generally understood by contemporary cultural practioners and genealogists rather than the older but more exact chiefly designations used by those who determined the ranking of chiefs of Old Hawaii.

Na Makuakane (Father)

Na Makuahine (Mother)

Na Keiki (Child)

From the Kumulipo Genealogy (Beginning in the Kumulipo Chant at line 1713)

1	513 B.C. Kumuhonua	Haloiho (Kaloiho)	Ahukai
2	488 B.C. Ahukai	Holehana	Kapili

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	Na Makuakane (Father)	Na Makuahine (Mother)	Na Keiki (Child)
3	463 B.C. Kapili	Alonainai	Kawakupua
4	438 B.C. Kawakupua	Heleaeiluna	Kawahiko
5	413 B.C. Kawakahiko	Kahohaia	Kahikolupa
6	388 B.C. Kahikolupa	Lukaua	Kahikoleikau
7	363 B.C. Kahikoleikau	Kupomakaikaelene	Kahikoleiulu
8	338 B.C. Kahikoleiulu	Kanemakaikaelene	Kahikoleihonua
9	313 B.C. Kahikoleihonua	Haakookeau	Haakoakoalaulani
10	288 B.C. Haakoakoalaulani	Kaneiakoakanioe	Kupo
11	263 B.C. Kupo	Lanikupo	Nahaeikekua
12	238 B.C. Nahaeikekua	Hanailuna	Keakenui
13	213 B.C. Keakenui	Laheamanu	Kahianahinakii-Akea
14	188 B.C. Kahianahinakii-Akea	Luanahinakiipapa	Koluanahinakii
15	163 B.C. Koluanahinakii	Hanahina	Limanahinakii
16	138 B.C. Limanahinakii	Onohinakii	Hikiuanahina
17	113 B.C. Hikiuanahina	Waluanahina	Iwahinakiiakea (Iwahina)
18	88 B.C. Iwahinakiiakea (Iwahina)	Lohanakiipapa (Umiwahinakiipapa)	Welaahilaninui

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19 63 B.C.	Welaahilaninui	Owe	Kahikoluamea (I) (k.) (Kahiko, Kahiko Luamea)
20 38 B.C.	Kahikoluamea (I) (Kahiko, Kahiko Luamea)	Kupulanakehau	Wakea
From Solomon Lehuanui Kalaniomaiheuila Peleioholani			
21 13 B.C.	Wakea	Papa (Papanuihanaumoku, Haumea)	Hoohokukalani (w.) Haloa (The First) <i>Died young. From his buried body sprouted the first Kalo (Taro) plant which was calle "lau kapalili"</i>
22 13 A.D.	Wakea	<i>Ho'i</i> Hoohokukalani	Haloa (The Second) (Lauloa, Haloa-o-Lauloa)
23 38 A.D.	Haloa (The Second) (Lauloa, Haloa-o-Lauloa)	<i>Pi'o</i> Hoohokukalani	Hinaaihoouluae (Hinamanouluae, Hinamanoluae)
24 63 A.D.	Haloa (The Second) (Lauloa, Haloa-o-Lauloa)	<i>Ho'i</i> Hinaaihoouluae (Hinamanouluae, Hinamanoluae) <i>Legend from the Kumulipo Chant says that this is Papa (Haumea) reincarnated for the first of five cycles, mating with her own descendants.</i>	Waia (k.) (Owaia) Huhune (w.)
25 88 A.D.	Waia (Owaia)	<i>Pi'o</i> Huhune <i>Papa (Haumea) reincarnated for the second of five cycles, mating with her own descendants.</i>	Hananaloa (k.) (Hinanalo) Hauiki (w.) (Haunu'u)

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26	113 A.D. Hinanalo (Hananalo)	<i>Pi'o</i> Haunuu (w.) (Hauiki) <i>Papa (Haumea) reincarnated for the third of five cycles, mating with her own descendants.</i>	Haulani (w.)
27	138 A.D. Nanakehili (Nanakaihili)	Haulani <i>Papa (Haumea) reincarnated for the fourth of five cycles, mating with her own descendants.</i>	Waia-loa (k.) (Wailea, Manaku) Hikawaakaunu (w.) (Hikawaopuaiaanea)
28	163 A.D. Waia-loa (Wailea, Manaku)	<i>Pi'o</i> Hikawaakaunu (Hikawaopuaiaanea) <i>Papa (Haumea) reincarnated for the fifth of five cycles, mating with her own descendants.</i> <i>The Kumulipo Chants says that Papa (Haumea) was discovered to be reincarnating herself, then everyone saw her true appearance and she was old, cold and uninviting.</i>	Kio (k.) Kamuileilani (w.)
29	188 A.D. Kio	<i>Pi'o</i> Kamuoleilani (Kamole)	Ole (k.) Haihailauahea (w.) (Hai)
30	213 A.D. Ole	<i>Pi'o</i> Haihailauahea (Hai)	Kahikoluamea (II) (w.)
31	238 A.D. Pupue	Kahikolaumea (II)	Kawaamaukele
32	263 A.D. Kaealuanui or Luanu'u (I)	Kawaamaukele	Hinakoula

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	Na Makuakane (Father)	Na Makuahine (Mother)	Na Keiki (Child)
33	288 A.D. Kukii (Ki'i)	Hinakoula	Nanaulu (Nana'ulu) Ulu (Ulu) Kapumaleolani (Kapomaleolani)
34	313 A.D. Nanaulu (Nana'ulu) Nanaulu (Nana'ulu) Ulu (Ulu)	<i>Pi'o</i> Kapumaleolani (Kapomaleolani) Ulukou Kaulani (the 1st)	Kahauomokuleia (w) Nanamea (k) (Nana-mea) Nanaele
35	338 A.D. Nanaele Nanaie	<i>Pi'o</i> Kahauomokuleia Kahauomokuleia	Hina-a-Hinaau (w.) (Hinakinau) Nanailani (k.)
36	363 A.D. Nanailani	<i>Pi'o</i> Hina-a-Hinaau (Hinakinau)	Kekaulani (w.) (Kekeaulani) Waikumaikalani (k.) (Waikulani)
37	388 A.D. Waikumaikalani (Waikulani)	<i>Pi'o</i> Kekaulani (Kekeaulani)	Kaohikiula (w.) Kuheleimoana (k.)
38	413 A.D. Kuheleimoana Kuheleimoana	<i>Pi'o</i> Kaohikiula Mapunaiaala (Mapunaia'a'ala)	Kaululena (w.) Wawena (k.) (Waolena)
39	438 A.D. Kanekakauhu	Kaululena	Hinamanuia (Hina-mahuia)
40	463 A.D. Wawena (Waolena)	<i>Ho'i</i> Hinamanuia (Hina-mahuia)	Hina-a-ke-Ka (Hinakawea)

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	Na Makuakane (Father)	Na Makuahine (Mother)	Na Keiki (Child)
41	488 A.D. Akalana-a-Kahiki (Manaiakalani)	Hina-a-ke-Ka (Hinakawea)	Hinakapaikua (w.) (Hinaikapaikua) Maui-mua (k.) Maui-Kikii (k.) Maui-waena (k.) Maui-a-Kalana (k.) (Maui-a-Kamalo)
42	513 A.D. Maui-a-Kalana (Maui-a-Kamalo)	Hinaakealoha (Hinakealohaia)	Nana-maoa (k.) Hinaakeka (w.)
43	538 A.D. Nana-maoa Maui-a-Kalana	<i>Ho'i</i> Hinakapaikua (Hinaikapaikua) <i>Pi'o</i> Hinakapaikua	Nana-kulei (k.) Kahikiokalani (w.)
44	563 A.D. Nana-kulei	Kehaukuhonua	Nana-kaoko (k.)
45	588 A.D. Nana-kaoko Nana-kaoko	<i>Ho'i</i> Kahikiokalani Hinamakanui	Heleipawa (k.) Kanikaniaula (k.) (Kookookumailani, Kaonohikalani)
46	613 A.D. Heleipawa	<i>Pi'o</i> Kanikaniaula (Kookookumailani, Kaonohikalani)	Hinamaikalani (Hinaikalani, Hulumanailani)
47	638 A.D. Hulumanailani Kikealana	Hinamaikalani (Hinaikalani, Hulumanailani) <i>Malo and Forander incorrectly refer to this woman by her husband's name, "Hulumanailani".</i> Hinamaikalani	Aikanaka (k.) (Aikane) Hinaaikamalama (w.) (Hinahanaiakamalama)

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48	663 A.D. Aikanaka (Aikane)	<i>Pi'o</i>	Hinaaikamalama (w.) (Hinahanaiakamalama, Hinawaikolii)	Puna (k.) (Puna-i-mua) Hema (k.)
49	688 A.D. Puna (Puna-i-mua)		Hinalauohia (Hina-alauohia)	Ua (k.) Kahilinai (w.)
50	713 A.D. Ua	<i>Pi'o</i>	Kahilinai	Hinamaikehoa (Ulamakehoa, Luamahekoa)
51	738 A.D. Hema Kaiwakiloumoku	<i>Ho'i</i>	Hinamaikehoa (Ulamakehoa, Luamahekoa) Hinamaikehoa	Kahai-nui-a-Hema (Kahai-Moelea) Hinauluohia (Hina-uluohia)
52	763 A.D. Kahai-nui-a-Hema (Kahai-Moelea) Kalamakaopii	<i>Pi'o</i>	Hinauluohia (Hina-uluohia) Hinauluohia	Wahieloa Hoolaukihili (Hoolaukahiki)
53	788 A.D. Wahieloa Lanakakoi	<i>Pi'o</i>	Hoolaukihili (Hoolaukahiki) Hoolaukihili	Laka-noho-i-ka-wehiwehi (Lakaimihau, Laka the God of Hula) Hikawaolena (Hikawelena)
54	813 A.D. Laka-noho-i-ka-wehiwehi (Lakaimihau, Laka the God of Hula)	<i>Pi'o</i>	Hikawaolena (Hikawelena)	Luanuu (II) Kapohuleiula (Kapokuleiulu)
55	838 A.D. Luanuu (II) (k) Laamea (k)	<i>Pi'o</i>	Kapohuleiula (Kapokuleiulu) Kapohuleiula	Ulumaikheoa (w.) (Popomalili) Kaomea (k.) (Kamea)

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56	863 A.D. Kaomea (Kamea)	<i>Pi'o</i>	Ulumaikehoa (Popomalili)	Pohukaina Huahuakapolei (Huahuakapalei)
57	888 A.D. Pohukaina	<i>Pi'o</i>	Huahuakapolei (Huahuakapalei)	Hua Hikimokuleia (Hikimoluoleo)
58	913 A.D. Hua	<i>Pi'o</i>	Hikimokuleia (Hikimoluoleo)	Pau (Paunuikeanaina) Kapohakia
59	938 A.D. Pau (Paunuikeanaina)	<i>Pi'o</i>	Kapohakia	Huanuiikalalailai (I) (Hua)
60	963 A.D. Huanuiikalalailai (I) (Hua)		Kapokulani	Kalanileo (k.) Kuheleilani (w.)
	Huanuiikalalailai (I) (Hua)		Kapoea	Paumakua (of Maui) (k.)
61	988 A.D. Kalanileo	<i>Pi'o</i>	Kuheleilani	Hakalanileo (k.) Hoohokukalani (w.)
62	1013 A.D. Hakalanileo	<i>Pi'o</i>	Hoohokukalani	Paumakua (of Hawai'i Island) Manokalililani (w.)
63	1038 A.D. Paumakua (of Hawai'i Island)	<i>Pi'o</i>	Manokalililani	Haho (k.) Kauilaanapa (w.) (Kauilaianapu)

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64	1063 A.D. Haho	<i>Pi'o</i>	Kauilaanapa (w.) (Kauilaianapu)		Palena (k.)
	Limaloa-Lialea		Kauilaanapa		Hiilani-Hiileialialia (w.)
65	1088 A.D. Palena	<i>Pi'o</i>	Hiilani-Hiileialialia		Hanala'a-iki (k.)
66	1088 A.D. Hanala'a-iki		Mahuia		Mauiloa (k.)
	Lonoopua		Mahuia		Kuaahuula (w.)
67	1113 A.D. Mauiloa	<i>Pi'o</i>	Kuaahuula		Hanala'a-nui (k.)
	Mauiloa		Kauhua		Mahui-a-Lani (Mahuie)
					Alau (k)
68	1138 A.D. Hanala'a-nui	<i>Pi'o</i>	Mahui-a-Lani (Mahuie)		Lanakawai (Mo'i, Ruler of Hawai'i)
					Kalohialiokawai (w.)
69	1138 A.D. Lanakawai (Mo'i, Ruler of Hawai'i)	<i>Pi'o</i>	Kalohialiokawai		Laa (k.)
					Kukamolimaualoha (Kukamolimaloha)
70	1163 A.D. Laau	<i>Pi'o</i>	Kukamolimaualoha (Kukamolimaloha)		Pili (k)
					Hinaaaaku (w.)
71	1188 A.D. Pili	<i>Pi'o</i>	Hinaaaaku		Koa (k.)
					Hinaaamai (w.)

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72	1213 A.D. Koa	<i>Pi'o</i>	Hinaauamai		Kaloahale (k.) Hinamaiheli (w.)
73	1238 A.D. Kaloahale Aliiponi	<i>Pi'o</i>	Hinamaiheli Hinamaiheli		Kukahou (Kukohou) Hinaakeuki (Hineuki)
74	1263 A.D. Kukahou (Kukohou) Pokai	<i>Pi'o</i>	Hinaakeuki (Hineuki) Hinaakeuki		Kanipahu (k.) Alaikauakoko (w.)
75	1288 A.D. Kanipahu Kauhikei	<i>Pi'o</i>	Alaikauakoko Alaikauakoko		Kanaloa (k.) (Kanaloa-a-Alaikauakoko) Kumuokalani (w.)
76	1313 A.D. Kanaloa (k.) (Kanaloa-a-Alaikauakoko) Kanepapaawa	<i>Pi'o</i>	Kumuokalani Kumuokalani		Huanuiakalilai (II) (k.) Kamakaohaloa (w.)
77	1338 A.D. Huanuiakalilai (II) (k.)	<i>Pi'o</i>	Kamakaohaloa		Kalahumoku (k.) Kahilolaamea (w.)
78	1363 A.D. Kalahumoku	<i>Pi'o</i>	Kahilolaamea		Ilikialamea (k.) Kalamea (I) (w.)
79	1388 A.D. Ilikialamea Piikalani	<i>Pi'o</i>	Kalamea (I) Kalamea (I)		Kalapana (k.) (Kalapanakuioiomoa) Makeamakaimalanahae (w.) (Maemalamaihanai)

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80	1413 A.D. Kalapana (Kalapanakuioiomoa)	<i>Pi'o</i>	Makeamakaimalanahae (Maemalamaihanai)	Kahaimoeleaikaaikupou (k.) (Kahaimoeleaikaaikapukupou)
	Haunaakamahala		Makeamakaimalanahae	Kapo-a-Kauluhailea (w.) (Kapoakaulukailaa)
81	1438 A.D. Kahaimoeleaikaaikupou (Kahaimoeleaikaaikapukupou)	<i>Pi'o</i>	Kapo-a-Kauluhailea (Kapoakaulukailaa)	Kalaunuiohua (k.) (Mo'i, Ruler of Hawaii)
	Kaumaeleleli		Kapo-a-Kauluhailea	Kamaka-o-Hua
	Manini		Kapo-a-Kauluhailea	Kaheka (w.)
82	1463 A.D. Kalaunuiohua (Mo'i, Ruler of Hawaii)	<i>Pi'o</i>	Kaheka	Kuaiwa (k.)
	Kunuiakanaele		Kaheka	Kamuoleilani (w.) (Kamuleilani)
83	1488 A.D. Kuaiwa	<i>Pi'o</i>	Kamuoleilani (Kamuleilani)	Kahoukapu (Mo'i, Ruler of Hawaii)
				Hukulani (k.)
				Manauea (k.)
	Kuaiwa		Kamanawa	Ehu-a-Kaimalina (k)
84	1513 A.D. Kahoukapu (Mo'i, Ruler of Hawaii)		Laakapu	Kauholanuimahu (k.)
85	1538 A.D. Kauholanuimahu (Mo'i Ruler of Hawai'i)		Neula	Kihanuilulumoku (Kiha) (Mo'i Ruler of Hawai'i)
86	1563 A.D. Kihanuilulumoku (Kiha) (Mo'i Ruler of Hawai'i)		Waoialea	Liloa
	Kihanuilulumoku (Kiha) (Mo'i Ruler of Hawai'i)		Makaoku (w.)	Kaunukupukupu (k.) (Kaunuamo)
				Makaoku (k.)
				Laeaiwikahi (k.)
				Kauhinui (w.)

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	Kihanuilulumoku (Kiha) (Mo'i Ruler of Hawai'i)	Hina-opio	Hoolana (k.)
87	1588 A.D. Liloa (Mo'i, Ruler of Hawa'i Island)	Pinea (the 1st)	Kapukini-Nui (w.) Hakau (k.)
	Liloa (Mo'i, Ruler of Hawa'i Island)	Akahiakuleana	Umi (k.)
88	1613 A.D. Umi (Mo'i, Ruler of Hawa'i Island)	Kapulani-Nui (w.)	Kealiiokaloa (k.) (Keliokaloa) (Mo'i, Ruler of Hawa'i Island) Kapukini (II) (w.) Keawenui-a-Umi (k.)
	Umi	Ohenahena (Henahena)	Kamolanui-a-Umi (Kamola-nui-a-Umi)
	Umi	Kalamea (II) (Kulamea)	Napunanaahuanui-a-Umi (w.) (Kapunanaahuanui-a-Umi)
	Umi	Makaalua	Noho-a-Umi (w.) (Nohowaa-a-Umi)
	Umi	Piikea (Daughter of Piilani, King of Maui)	Aihakoko (w.) Kumalae (k.) (Ali'i-o-Hilo)
	Umi	Makauhaleiakea (Mokuahualeiakea)	Akahiilikapu (w.)
	Umi	Haua	Kauhinuiakanameealani (w.)
89	1638 A.D. Keliokaloa (Kealiiokaloa) (Mo'i, Ruler of Hawa'i Island)	Makuawahineapalaka	Kuka'ilani (k.) (Crown Prince)

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90	1663 A.D. Kuka'ilani (k.) (Crown Prince)	Kaohukiokalani	Kaikilaninui-alii-wahine-o-Puna (w.) (Kaikilani, Mo'i, Ruling Queen of Hawaii)
			Makakaualii (k.) (Kamakakaualii)
91	1688 A.D. Makakaualii (k.) (Kamakakaualii)	Kalanikauanakikilani (Kalanikauanakinilani)	Uwaikikilani (w.) (Waikikilani)
	Makakaualii (k.) (Kamakakaualii)	Kapukamola	Iwikauikaua (k.) Kapukini (III) (w.) Pueopokii (w.)
	Kaikilaninui-alii-wahine-o-Puna	Kanaloakuaana Kanaloakapulehu Kanaloakuakawaiea Lonokamakahiki	Keakealani (k.) Kalanioumi (w.) Keliiokalani (k.) <i>no issue</i>
92	1713 A.D. Kuwaluluka	Uwaikikilani (Waikikilani)	Kalimaalualu (k.) (Nalimaalualu)
93	1738 A.D. Kalimaalualu (Nalimaalualu)	Kaaoao	Nakai (w.)

Kekoolani Family
Genealogy No. 1

The First Chiefly Lineage of Lillian Kao Kanakaole Kekoolani and her Great Grandchildren

100 Generations

Na Makuakane (Father)	Na Makuahine (Mother)	Na Keiki (Child)
94 1763 A.D. Isaac Davis ("Hueu", Inducted into Ali'i Kapu as the High Chief Hueu-o-Keaolani-Pohaialii by Kamehameha the Great)	Nakai Kalakuna (Kalukuna)	Sarah "Sally" Kaniaulono Davis George Hueu Davis, Sr. Elizabeth "Betty" Davis

Upon the death of Isaac Davis, his three children were adopted into the family of Issac Davis' friend John Young. They were not technically "hanai " since they were not given as gifts, "Nāu ke keiki, kukae ka nā 'au", during infancy to John Young. Nonetheless, the children were raised as members of the Young family, as recorded in The Birthdays of the John Young Family (Bishop Museum, Genealogy Manuscript Collection, G.1.6). We include this family listing in our genealogy out of respect to John Young, who provided a family for our ancestress, the alii wahine Sarah Kaniaulono Davis, first born (hiapo) of Isaac Davis.

95	John Young ("Olohana", Inducted into Ali'i Kapu as the High Chief Olohana-I-Kaiwi-I-Nohea by Kamehameha the Great)	Kaoanaeha	<i>Lapaki</i> (Robert Young) <i>Namakalua</i> (died in infancy) <i>Kanehoa</i> (James Young) <i>Pane</i> (Fanny Kekalaokalani Young) <i>Mother of Queen Emma</i> <i>Kamaikui</i> (Grace Young) <i>Keaniani</i> (John Young) <i>Kini</i> (Jane Lahilahi Young)
	John Young (adoptive father)	Kaoanaeha (adoptive mother)	<i>Kale</i> (Sarah "Sally" Kanauilono Davis) (adopted) <i>Hueu</i> (George Davis, Sr.) (adopted) <i>Peke</i> (Elizabeth "Betty" Davis) (adopted)

Kekoolani Family
Genealogy No. 1

The First Chiefly Lineage of Lillian Kaeo Kanakaole Kekoolani and her Great Grandchildren

100 Generations

	Na Makuakane (Father)	Na Makuahine (Mother)	Na Keiki (Child)
96	1790 A.D. Capt. Alexander Adams	Sarah "Sally" Kaniaulono Davis (Kale)	Alexander "Alika" Napuhako Adams Isaac Keaumoku Adams
	Capt. Alexander Adams	Charlotte Oili Harbottle	John Adams William Kekoolani Adams <i>The name "Kekoolani" here is coincidence, but indicates that it may have been a commonly given name at some point in Hawaiian history.</i> David Adams James A. Napokaikuoholani Adams Annie Pouna Paalua Adams Victoria Kaailama Adams Sarah Isaac Akuma Adams
	Capt. Alexander Adams	Sarah Ulukaihonua Harbottle	Mary Punapanaweia Adams
97	1818 A.D. Isaac Keaumoku Adams	Keliopunui Kalanikaukeha (Keliopuniu Kalanikaukeha Kaahukoo, Kumaihai)	Sarah Kaniaulono Adams Alexander Adams David Adams Henrietta Adams Isaac Kapulealii Loakealii Adams

Kekoolani Family
Genealogy No. 1

The First Chiefly Lineage of Lillian Kaeo Kanakaole Kekoolani and her Great Grandchildren

100 Generations

Na Makuakane (Father)

Na Makuahine (Mother)

Na Keiki (Child)

The Children of Nawai Kekoolani, Sr. and Emily Hussey

99	1910 A.D. Nawai Kekoolani	Emily Kaelehiwa Hussey	Norman Nawai Kekoolani Nawai Kekoolani, Jr. Katherine Olivian Kahanohano Kekoolani Amy Charlotte Kaelehiwa Kekoolani Pearl Piilani Kekoolani Myra Naomi Kealoha ("Kolani") Kekoolani Vivian Shirley Keaolani Kekoolani Winifred Napualeialohaakuku Kekoolani Henry Paakiki Kekoolani
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The Children of George Ho'olulu Kekoolani, Sr. and Olga Dias

99	George Ho'olulu Kekoolani, Sr.	Olga Dias Alice Gonzales	George Ho'olulu Kekoolani, Jr. Diane Pi'ilani Kekoolani (Barrett) <i>(No issue)</i>
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The Grandchildren of Nawai and Emily Kekoolani

100	Nawai Kekoolani, Jr.	Mira Scheuermann Deanne Saemi Takeshita	Karin Pualeilani Kekoolani (Dvorak) Darnel Hildegard Kuualoha Kekoolani (Doty) Amy Lieselotte Kaelehiwa Kekoolani (Williams) [no issue]
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Kekoolani Family
Genealogy No. 1

The First Chiefly Lineage of Lillian Kao Kanakaole Kekoolani and her Great Grandchildren

100 Generations

	Na Makuakane (Father)	Na Makuahine (Mother)	Na Keiki (Child)
100	Katherine Olivian Kahanohano Kekoolani (w.)	James B. Reyes (k.)	Jamene Kuuleialoha Reyes (Mrs. Kelly G. French) Norman Bruce Burelle Kuuipoaloha Reyes
		Peter Kapukui (k.)	Kaype Hope Kauioawaolani Kapukui
		Jesse Coleman Curry (k.)	Guy Darren Curry Kevin Wade Curry
100	Amy Charlotte Kaelehiwa Kekoolani (w.)	Wilfred Kuualoha Brown (k.)	Nephi Pomaikai Brown Lehi Wilfred Kekoolani "Lani" Brown
		Wilfred Kuualoha Brown (k.) <small>(children from Wilfred's previous wife Nora Kahakulani Wright Kaululaau)</small>	Mary Agnes Kuualoha Brown (hanai) Gregory Kahiwa Brown (hanai)
		Enos Kahipa Akao (k.)	[no issue]
100	1933 A.D. Charles Peleioholani Kekoolani (III)	Patricia (Hensel) Zolman	Dean Pua Kekoolani Patricia Malia Kekoolani Dawn Aloha Kekoolani
		Nancy Kaminga	Celeste Leilani Kekoolani
		Annie Cruz	Nawai Bruce Quentin Kekoolani
100	Myra Naomi Kealoha ("Kolani") Kekoolani (w.)	Harold Kalawaia Chartrand (k.)	Puakahi Desiree Chartrand Nawai Hal Chartrand Uwao Chandler Chartrand Hina Manaia Georgette Chartrand Kahaealani Halmyra Chartrand

Kekoolani Family
Genealogy No. 1

The First Chiefly Lineage of Lillian Kaeo Kanakaole Kekoolani and her Great Grandchildren

100 Generations

	Na Makuakane (Father)	Na Makuahine (Mother)	Na Keiki (Child)
100	Winifred Napualeialohaakuku Kekoolani (w.)	Herman John Silva	Garnet Kuumomialoha Silva Rockwell Keola Silva Lyle Philip Hoolulu Silva Derek Alika Silva Jade Pumehana Silva
100	Henry Paakiki Kekoolani	Evelyn Mae Chang	Natalie Leialoha Kekoolani Henry Paakiki Kekoolani, Jr. Charles Peleioholani Kekoolani (IV) Joel Piilani Kekoolani Mae I'ulani Kekoolani

The Grandchildren of George Ho'olulu, Sr. and Edith Kekoolani

100	George Ho'olulu Kekoolani Jr.	Edith Leilani Gilman	Aaron Kaihe'ekai Kekoolani Terri Lee Kekoolani (Terri Lee Kekoolani-Raymond) Tina Malia Kekoolani
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RESOURCES:

- (1) Journal of Samuel Kaeo and Sarah Kaniaulono Adams (GENERATIONS 88 to 95)
- (2) Posterity of Captain Alexander Adams as compiled by Kathleen Nakai Busch, dated 1937-39 (GENERATIONS 88 to 94)
- (3) The Genealogy of the Robinson Family and Ancient Chants and Legends of Hawaii & The Complete Ancestry of John Liwai Kalniopuuikapali-o-Molilele-ma-wai-o-Ahukini-Kau-Hawaii Ena (by Solomon L.K. Peleioholani) (GENERATIONS 21 to 87)
- (4) Ancient History of the Hawaiian People by Abraham Forander (GENERATIONS 21 to 87)
- (5) Hawaiian Genealogies, Volume 1 & 2, (collection of Hawaiian newspaper genealogies from the late 19th and early 20th centuries) compiled by Edith McKinzie & Ishmael Stagner II (GENERATIONS 21 to 87)
- (6) Na Mo'olelo a ka Po'e Kahiko (Tales and Traditions of the People of Old) by Samuel M. Kamakau (GENERATIONS 21 to 87)

Kekoolani Family
Genealogy No. 1

The First Chiefly Lineage of Lillian Kaeo Kanakaole Kekoolani and her Great Grandchildren

100 Generations

Na Makuakane (Father)

Na Makuahine (Mother)

Na Keiki (Child)

(7) The History of Hawaii (No. 13), Ka Nupepa Kuokoa, September 23, 1865, Samuel M. Kamakau (GENERATIONS 21 to 87)

(8) The Kumulipo (Traditional Hawaiian Chant) (GENERATIONS 1 to 20)

(9) Honolulu Advertiser, November 27, 1955, "Seven Are Elevated to Hold Rank of Alii Kapu" (GENERATION 94, Isaac Davis and John Young)

(10) "Birthdates of the John Young Family", handwritten manuscript on genealogy microfilm G.1.6, from Genealogy Manuscript Collection of the Bishop Museum Archives, Honolulu.